## NSA MEMBERSHIP APPLICATION



AGENCY/ORGANIZATION

WORK ADDRESS:

| O Preferred malli | O Preferred billing address |
| :---: | :---: |
| STREET ADDRESS |  |
| MAILING ADDRESS <br> (IF DIFFERENT) |  |
| CITY |  |
| STATE/PROVINCE |  |
| ZIP |  |
| COUNTRY |  |
| PHONE |  |
| TOLL FREE |  |
| FAX |  |
| WEB SITE |  |

HOME ADDRESS:
O preferred mailing address 〇 Preferred biluing address


PREFERRED EMAIL ADDRESS
CELL PHONE


GENDER (CHECK ONE)
○ MALE O FEMALE
HAVE YOU PREVIOUSLY BEEN A MEMBER OF NSA?
O YES
O NO

HOW DID YOU LEARN ABOUT NSA?
O INTERNET O SHERIFF AND DEPUTY MAGAZINE
O NSA CONFERENCE
O CURRENT NSA MEMBER
O MAILING
O FORMER NSA MEMBER $\qquad$

## MEMBERSHIP DUES STRUCTURE (PLEASE CHECK ONE) ACTIVE

## MEMBERS

O Sheriff
O Sheriff with county population of 500,000 or more $=\$ 2000$
O Sheriff with county population of $250,000-499,999=\$ 1000$
O Sheriff with county population of $100,000-249,999=\$ 500$
O Sheriff with county population of $10,000-99,999=\$ 250$
O Sheriff with county population of less than $10,000=\$ 125$
O Chief of Police $=\$ 99$
O Executive/Agency Director $=\$ 99$
O Deputy Active Members $=\$ 99$
O Other Active Members = \$99

## AUXILIARY MEMBERS

O Auxiliary Member $=\$ 49$
O Deputy Auxiliary Member $=\$ 49$
O Student = \$49

## SUSTAINING MEMBERS

O Citizen Member $=\$ 39$
O Retired Law Enforcement $=\$ 39$
Dues subject to change.

Please note, all memberships are non-transferable and non-refundable.
PLEASE SEND ME INFORMATION ABOUT INCLUDING ADDITIONAL INDIVIDUALS IN A GROUP MEMBERSHIP.

| I WOULD LIKE TO MAKE A DONATION TO THE NSA FOUNDATION IN THE AMOUNT OF | \$ |
| :---: | :---: |
| PAYMENT TOTAL | \$ |

## MEMBERSHIP REQUIREMENTS

Active Members (eligible to vote):

- Sheriffs
- Sheriffs-elect, provided they qualify for office.
- Undersheriffs, assistant sheriffs, deputy sheriffs, other employees of a sheriff's office, and members of the sheriff's reserve, auxiliaries, and posses
- Chiefs of police and other employees of an agency having responsibility to enforce criminal law.
- Individuals affiliated with federal and state law enforcement or with military agencies.
- Individuals employed by private rather than public organizations but who have law enforcement duties.
- Individuals employed in any agency, public or private, whose responsibilities relate directly or indirectly to the administration of criminal justice.
- Individuals engaged in teaching, research, and writing in the field of criminal justice.
- Individuals who have demonstrated genuine interest in and support of the Office of Sheriff or the effective administration of criminal justice/law enforcement/public safety throughout the nation.

Auxiliary Members (not eligible to vote and do not receive AD\&D insurance):

- Auxiliary Members
- Deputies
- Students
- International Members

Sustaining Members (not eligible to vote, do not receive AD\&D insurance or a magazine)

- Citizen Members
- NATI Members


## PAYMENT INSTRUCTIONS

| O CREDIT CARD | O CHECK / MONEY ORDER (PAYABLE TO NATIONAL SHERIFFS' ASSOCIATION) |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :--- |
| TYPE OF CARD: | O AMERICAN EXPRESS | O VISA | O MASTERCARD | DISCOVER |


| CREDIT CARD NUMBER | EXP DATE |  |
| :---: | :---: | :---: |
| NAME AS IT APPEARS ON CARD | SECURITY CODE* |  |
| SIGNATURE |  |  |

