NSA MEMBERSHIPPAID-UP-FOR-LIFE APPLICATION

O MALE O FEMALE

GENDER (CHECK ONE)



| MEMBER | ID# | | | | | | | |
|---------------------|-----------------------|------------|-----------------|----------------|-----------------------------------|------------|------------------|--------------|
| | | | | | | | | |
| PREFIX | | FIRST | Γ NAME | MI | L | AST NAME | | SUFFIX |
| INFORMAL (NICKALAME | | | | TITLE/POSITION | | | | |
| INFORMAL/NICKNAME | | | | TITLE/FO3ITION | | | | |
| AGENCY/C | RGANIZAT | TON | | | | | | |
| WORK ADD | | | | | HOME ADDRESS: | | | |
| | | IG ADDRESS | O PREFERRED BII | LLING ADDRESS | O PREFERRED MAILI | NG ADDRESS | O PREFERRED BILL | .ING ADDRESS |
| STREET A | ADDRESS | | | | STREET ADDRESS | | | |
| MAILING A | ADDRESS DIFFERENT) | | | | MAILING ADDRESS (IF DIFFERENT) | | | |
| | CITY | | | | CITY | | | |
| STATE/PI | STATE/PROVINCE | | STATE/PROVINCE | | | | | |
| | ZIP | | | ZIP | | | | |
| COUNTRY | | | COUNTRY | | | | | |
| | PHONE | | | | PHONE | | | |
| TO | OLL FREE | | | | FAX | | | |
| | FAX | | | | | | | |
| 1 | WEB SITE | | | | | | | |
| PREFERRE | O EMAIL A | DDRESS | | | | | | |
| CELL PHON | NE | | | | DATE | OF BIRTH | | |
| | | | | | | | | |

NSA MEMBERSHIP PAID-UP-FOR-LIFE APPLICATION (CONTINUED)



PAID-UP-FOR-LIFE STRUCTURE (PLEASE CHECK ONE)

(Applicants must provide proof of age, i.e., a copy of valid driver's license, passport, birth certificate, or military I.D.)

| | REGU | JLAR | | RETIRED | | | |
|---|-------|-------|---|---------|-------|--|--|
| | AGE | DUES | | AGE | DUES | | |
| O | 24-29 | \$835 | O | 40-44 | \$473 | | |
| O | 30-34 | \$705 | 0 | 45-49 | \$435 | | |
| O | 35-39 | \$652 | 0 | 50-54 | \$397 | | |
| O | 40-44 | \$595 | 0 | 55-59 | \$357 | | |
| O | 45-49 | \$546 | 0 | 60-64 | \$319 | | |
| O | 50-54 | \$495 | 0 | 65-69 | \$280 | | |
| O | 55-59 | \$447 | 0 | 70-74 | \$242 | | |
| O | 60-64 | \$397 | 0 | 75-79 | \$204 | | |
| O | 65-69 | \$347 | O | 80+ | \$145 | | |

Dues subject to change.

SUBSCRIPTIONS

| 0 | IN ADDITION to my free copy of <i>Sheriff</i> I would I | ike to subscribe to <i>Deputy and</i> (| Court Officer magazine = \$25 for 4 issues |
|---|--|---|--|
| | I WOULD LIKE TO MAKE A DONATION TO THE NSA FOUNDATION IN THE AMOUNT OF | | |
| | PAYMENT TOTAL | \$ | |

DAVMENT INSTRUCTIONS

| PAYMENT INSTRUCT | TIONS | | | | | | | |
|--------------------|---------|--|--------|---------|----------|--------|----------|--|
| O CREDIT CARD | O CHECK | IECK / MONEY ORDER (PAYABLE TO NATIONAL SHERIFFS' ASSOCIATION) | | | | | | |
| TYPE OF CARD: | O AMERI | CAN EXPRESS | O VISA | O MASTE | ERCARD | O D | DISCOVER | |
| CREDIT CARD | NUMBER | | | | EXF | P DATE | | |
| NAME AS IT APPEARS | ON CARD | | | | SECURITY | CODE* | | |
| SIC | GNATURE | | | | | | | |

Note: All Paid-Up-For-Life Memberships are non-transferable and non-refundable. This program does not include sheriffs or international members.

RETURN COMPLETED FORM WITH PROOF OF AGE TO FAX NUMBER (703) 838-5349 OR MAIL TO NATIONAL SHERIFFS' ASSOCIATION, ATTN: MEMBERSHIP, 1450 DUKE ST, ALEXANDRIA, VA 22314

FOR FURTHER INFORMATION ABOUT NSA AND MEMBER BENEFITS, PLEASE VISIT WWW.SHERIFFS.ORG/CONTENT/LIFETIME-MEMBERSHIP OR CALL (800) 424-7827 WITH QUESTIONS.

^{*3-}digit number found on the back signature panel of the VISA, MASTERCARD, DISCOVER or 4-digit number found on the front of the AMERICAN EXPRESS.